16558

## UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 32955-CIP

Total Pages in this Submission 37

PTO

## TO THE COMMISSIONER FOR PATENTS Mail Stop Patent Application P.O. Box 1450

Alexandria, VA 22313-1450

| ransmitted herewith for filing under 35 U.S.C. | 111(a) and 37 C.F.R. | 1.53(b) is a new utility patent application for an |
|------------------------------------------------|----------------------|----------------------------------------------------|
| nvention entitled:                             |                      |                                                    |

| WI                                                               |                                                                                   |                                                                                     | UNCTION MONITOR                              |                   |                  |                            | ä          |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------|-------------------|------------------|----------------------------|------------|
| and in                                                           | vente                                                                             | d by:                                                                               |                                              |                   |                  |                            |            |
| LA                                                               | RRY                                                                               | FISH                                                                                |                                              |                   |                  |                            |            |
| lf a C                                                           | ONT                                                                               | INUA                                                                                | TION APPLICATION, ch                         | eck appropriate b | oox and supply   | the requisite information: |            |
|                                                                  | Conti                                                                             | nuat                                                                                | on 🗆 Divisional 🛭                            | Continuation      | n-in-part (CIP)  | of prior application No.:  | 10/309,581 |
| Whicl                                                            | h is a                                                                            | :                                                                                   |                                              |                   |                  |                            |            |
|                                                                  | Conti                                                                             |                                                                                     | on 🗌 Divisional [                            | ☐ Continuation    | n-in-part (CIP)  | of prior application No.:  |            |
| Which                                                            | n is a<br>C <b>ont</b> i                                                          |                                                                                     | ion 🗌 Divisional [                           | Continuation      | in nort (CID)    | of prior application No.:  |            |
|                                                                  |                                                                                   |                                                                                     | oli 🗀 Divisional (                           | ☐ Continuation    | i-iii-part (GiP) | of prior application No.:  |            |
| Enclo                                                            | sed a                                                                             | are:                                                                                |                                              | Application       | on Elements      |                            |            |
|                                                                  |                                                                                   |                                                                                     |                                              | Аррпсанс          | Jii Lieilieilis  |                            |            |
| 1. 🗵 Filing fee as calculated and transmitted as described below |                                                                                   |                                                                                     |                                              |                   |                  |                            |            |
| 2. Specification having 22 pages and including the following:    |                                                                                   |                                                                                     |                                              |                   |                  |                            |            |
|                                                                  |                                                                                   |                                                                                     |                                              |                   |                  |                            |            |
|                                                                  | a. 🗵 Descriptive Title of the Invention                                           |                                                                                     |                                              |                   |                  |                            |            |
|                                                                  | b. 🗵 Cross References to Related Applications (if applicable)                     |                                                                                     |                                              |                   |                  |                            |            |
|                                                                  | c.   Statement Regarding Federally-sponsored Research/Development (if applicable) |                                                                                     |                                              |                   |                  |                            |            |
|                                                                  | d.                                                                                | d.   Reference to Sequence Listing, a Table, or a Computer Program Listing Appendix |                                              |                   |                  |                            |            |
|                                                                  | e. 🗵 Background of the Invention                                                  |                                                                                     |                                              |                   |                  |                            |            |
|                                                                  | f.                                                                                | f. 🗵 Brief Summary of the Invention                                                 |                                              |                   |                  |                            |            |
|                                                                  | g.                                                                                | $\boxtimes$                                                                         | Brief Description of the Drawings (if filed) |                   |                  |                            |            |
|                                                                  | h.                                                                                | h. 🗵 Detailed Description                                                           |                                              |                   |                  |                            |            |
| •                                                                | i. ⊠ Claim(s) as Classified Below                                                 |                                                                                     |                                              |                   |                  |                            |            |
|                                                                  | j. 🗵 Abstract of the Disclosure                                                   |                                                                                     |                                              |                   |                  |                            |            |
|                                                                  | ,,                                                                                |                                                                                     |                                              |                   |                  |                            |            |

### UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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| 3.       | $\boxtimes$                                                                                                                                                                                                                                                                                                     | Draw                                                                    | ring(s) (when | necessary as pre                                           | scribed by 3 | 5 USC 113           | 3)               |                    |         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------|------------------------------------------------------------|--------------|---------------------|------------------|--------------------|---------|
|          | a.                                                                                                                                                                                                                                                                                                              | × I                                                                     | Formal        | Number of Shee                                             | ts           | 2                   | <u> </u>         | _                  |         |
|          | b.                                                                                                                                                                                                                                                                                                              |                                                                         | Informal      | Number of Shee                                             | ts           |                     |                  | _                  |         |
| 4.       | $\boxtimes$                                                                                                                                                                                                                                                                                                     | Oath                                                                    | or Declaratio | n ·                                                        |              |                     |                  |                    |         |
|          | a.                                                                                                                                                                                                                                                                                                              | × ı                                                                     | Newly execut  | ed (original or cop                                        | y) 🗆         | Unexecu             | ted ·            |                    |         |
|          | b.                                                                                                                                                                                                                                                                                                              |                                                                         | Copy from a p | orior application (3                                       | 7 CFR 1.63   | (d)) (for cor       | ntinuation/divis | sional application | n only) |
|          | C.                                                                                                                                                                                                                                                                                                              | X '                                                                     | With Power o  | f Attorney 🔲                                               | Without Po   | ower of Att         | orney            |                    |         |
|          | d.                                                                                                                                                                                                                                                                                                              |                                                                         | Signed staten | oF INVENTOR(S)<br>nent attached dele<br>. 1.63(d)(2) and 1 |              | r(s) named          | d in the prior   | application,       |         |
| 5.       | Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |                                                                         |               |                                                            |              |                     |                  |                    |         |
| 6.       |                                                                                                                                                                                                                                                                                                                 | CD R                                                                    | ROM or CD-R   | in duplicate, large                                        | table or Co  | mputer Pro          | ogram (Appe      | ndix)              | ·       |
| 7.<br>8. |                                                                                                                                                                                                                                                                                                                 | • •                                                                     |               | heet (See 37 CFF<br>Amino Acid Sequ                        | •            | ssion <i>(if ap</i> | plicable, all r  | nust be include    | ed)     |
|          | a.                                                                                                                                                                                                                                                                                                              | ☐ Computer Readable Form (CFR)                                          |               |                                                            |              |                     |                  |                    |         |
|          | b.                                                                                                                                                                                                                                                                                                              |                                                                         |               |                                                            |              |                     |                  |                    |         |
|          |                                                                                                                                                                                                                                                                                                                 | i. ☐ CD-ROM or CD-R (2 copies); or                                      |               |                                                            |              |                     |                  |                    |         |
|          |                                                                                                                                                                                                                                                                                                                 | ii. 🔲 Paper                                                             |               |                                                            |              |                     |                  |                    |         |
|          | C.                                                                                                                                                                                                                                                                                                              | Statement(s) Verifying Identical Paper and Computer Readable Copy       |               |                                                            |              |                     |                  |                    |         |
|          |                                                                                                                                                                                                                                                                                                                 |                                                                         |               | Accor                                                      | npanying A   | pplication          | Parts            |                    |         |
| 9.       | X                                                                                                                                                                                                                                                                                                               | Assig                                                                   | ınment Paper  | s (cover sheet & o                                         | locument(s)  | )                   | ٠                |                    |         |
| 10.      | $\boxtimes$                                                                                                                                                                                                                                                                                                     | 37 CFR 3.73(B) Statement (when there is an assignee)                    |               |                                                            |              |                     |                  |                    |         |
| 11.      |                                                                                                                                                                                                                                                                                                                 | English Translation Document (if applicable)                            |               |                                                            |              |                     |                  |                    |         |
| 12.      | $\boxtimes$                                                                                                                                                                                                                                                                                                     | Information Disclosure Statement/PTO-1449   Copies of IDS Citations     |               |                                                            |              |                     |                  |                    |         |
| 13.      |                                                                                                                                                                                                                                                                                                                 | Preliminary Amendment                                                   |               |                                                            |              |                     |                  |                    |         |
| 14.      | $\boxtimes$                                                                                                                                                                                                                                                                                                     | Return Receipt Postcard (MPEP 503) (Should be specifically itemized)    |               |                                                            |              |                     |                  |                    |         |
| 15.      |                                                                                                                                                                                                                                                                                                                 | Certified Copy of Priority Document(s) (if foreign priority is claimed) |               |                                                            |              |                     |                  |                    |         |
| 16.      | X                                                                                                                                                                                                                                                                                                               | Certificate of Mailing                                                  |               |                                                            |              |                     |                  |                    |         |
|          |                                                                                                                                                                                                                                                                                                                 |                                                                         | First Class   | ☑ Express Mai                                              | (Specify La  | bel No.):           | EL 99332743      | 35 US              | _       |

**Application Elements (Continued)** 

# UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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|     |             | Accompanying Application Parts (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 17. | $\boxtimes$ | Applicant claims small entity status. See 37 CFR 1.27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|     |             | ☐ (Optional) Small Entity Statement(s) - Specify Number of Statements Submitted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 18. |             | Additional Enclosures (please identify below):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|     |             | ASSIGNMENT RECORDATION COVER SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|     |             | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| ,   |             | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| 19. |             | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.                                                                                                                                                      |  |  |  |
|     |             | Warning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|     |             | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |  |  |  |

### UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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#### Fee Calculation and Transmittal

| CLAIMS AS FILED                    |                  |                  |          |   |          |          |
|------------------------------------|------------------|------------------|----------|---|----------|----------|
| For                                | #Filed           | #Allowed         | #Extra   |   | Rate     | Fee      |
| Total Claims                       | 20               | - 20 =           | 0        | x | \$9.00   | \$0.00   |
| Indep. Claims                      | 3                | - 3 =            | 0        | x | \$43.00  | \$0.00   |
| Multiple Dependen                  | nt Claims (check | ( if applicable) |          |   |          | \$0.00   |
|                                    |                  |                  |          |   | BASIC FE | \$385.00 |
| OTHER FEE (specify purpose) \$0.00 |                  |                  | \$0.00   |   |          |          |
| TOTAL FILING FEE \$385.0           |                  |                  | \$385.00 |   |          |          |
|                                    |                  |                  |          |   |          |          |

A check in the amount of

\$385.00

to cover the filing fee is enclosed.

☑ The Director is hereby authorized to charge and credit Deposit Account No. as described below.

19-0522

☐ Charge the amount of

as filing fee.

☑ Credit any overpayment.

☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated: April 21, 2004

Thomas B. Luebbering, Reg. No. 37,874 **HOVEY WILLIAMS LLP** 2405 Grand Boulevard

Kansas City, MO 64108-2519

CC:

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Application of:                  | )                 |
|----------------------------------|-------------------|
| FISH, LARRY                      | ) Group Art Unit: |
| Serial No.                       | ) ) Examiner:     |
| Filed:                           | ) Examiner.       |
| Title: WIRELESS FUNCTION MONITOR | )<br>)            |
| Mail Ston Patent Application     |                   |

Mail Stop Patent Application Commissioner for Patents Post Office Box 1450 Alexandria, Virginia 22313-1450

### **EXPRESS MAIL TRANSMITTAL**

Transmitted herewith is/are: Express Mail Transmittal (1 page); Utility Patent Application Transmittal, Small Entity (4 pages); Specification (16 pages); Claims (5 pages); Abstract (1 page); 2 drawing sheets; Declaration (2 pages); Power of Attorney (2 pages); Information Disclosure Statement (1 page); Form PTO-1449 (1 page); with cited reference; \$385.00 Filing Fee; Assignment Cover Sheet (1 page); Assignment (2 pages); \$40.00 recording fee; and Return Postcard.

EL 993327435 US ("Express Mail" Mailing Label Number)

Respectfully submitted,

**HOVEY WILLIAMS LLP** 

Dated: <u>April 21, 2004</u> by

Thomas B. Luebbering, Reg. No. 37,874

2405 Grand Boulevard, Suite 400 Kansas City, Missouri 64108

(816) 474-9050

ATTORNEYS FOR APPLICANT

(Docket No. 32955-CIP)